

# SUMMARY

## POST PATRIOT'S PEN PARTICIPATION REPORT

POST NO. \_\_\_\_\_

### DEPARTMENT OF NEW MEXICO, VFW

The VFW Posts and Auxiliaries identified in this report, participated in the VFW annual Patriot's Pen Program.

#### GRAND TOTALS FOR POST COMPETITION:

Post#	Aux Y/N	#Students	Post Winners Advanced
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#### MONETARY VALUE OF POST COMPETITION

Post Monetary Awards \$ \_\_\_\_\_

Post Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_  
Post Chairman

Date: \_\_\_\_\_

***PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE  
THIS COMPLETED SUMMARY TO YOUR DISTRICT  
PATRIOT'S PEN CHAIRMAN NO LATER THAN NOVEMBER 26th***

DEPARTMENT PROGRAM CHAIRMAN  
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